

DOC NO DOCUMENT NUMBER (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

GETCTV GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION CB COUNTY BLOCK

VOL VOLUME PG PAGE(S) ROW RIGHT-OF-WAY
" REPETITIVE BEARING
AND/OR DISTANCE

 FOUND 1/2" IRON ROD (SURVEYOR) (UNLESS NOTED OTHERWISE) O SET 1/2" IRON ROD (PD) O SET 1/2" IRON ROD (PD)-ROW

EASEMENT P.I. POINT ---€-- CENTERLINE -1140—— EXISTING CONTOURS

2 12' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 10' GAS, ELECTRIC, TELEPHONE 3 10' GAS, ELECTION, LEASEMENT AND CABLE TV EASEMENT

5 AND CABLE TV EASEMENT
(5) 1' VEHICULAR NON-ACCESS
EASEMENT (NOT-TO-SCALE) 6 VARIABLE WIDTH CLEAR VISION EASEMENT

11 15' BUILDING SETBACK (12) 5' WATER EASEMENT

10' BUILDING SETBACK, GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 16' SANITARY SEWER EASEMENT

(ENTIRE EASEMENT TO EXPIRE ÙPON INCORPORATION INTO PLATTED PUBLIC RIGHT-OF-WAY) OFF-LOT, PERMEABLE)

VARIABLE WIDTH SANITARY SEWER, WATER, DRAINAGE, GAS, ELECTRIC, TELEPHONE AND (ENTIRE EASEMENT TO EXPIRE ÙPON INCORPORATION INTO PLATTED PUBLIC RIGHT-OF-WAY) OFF-LOT, PERMEABLE)

VARIABLE WIDTH CONSTRUCTION, SANITARY SEWER, WATER. DRAINAGE, GAS, ELECTRIC TELEPHONE AND CABLE TELEVISION EASEMENT (ENTIRE EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC RIGHT-OF-WAY) (0.52 ACRE-TOTAL, OFF-LOT, PERMEABLE)

UNPLATTED (53.328 ACRES) KB HOME LONE STAR INC (DOC NO 20200048623 OPR)

1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) (VOL 20001, PGS 1428-1429 PR 10' BUILDING SETBACK GAS 2 ELECTRIC, TELEPHONE AND

CABLE TELEVISION EASEMENT (VOL 20001, PGS 1428-1429 PR) 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) (VOL 20001, PGS 1744-1746 PR

10' BUILDING SETBACK, GAS. 4 ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT (VOL 20001, PGS 1744-1746 PR) VARIABLE WIDTH CLEAR

VISION EASEMENT (VOL 20001, PGS 1744-1746 PR) 10' GAS, ELECTRIC, TELEPHONE 6 AND CABLE TELEVISION EASEMENT

(VOL 20001, PGS 676-678 PR) 10' BUILDING SETBACK (VOL 20001, PGS 676-678 PR)

10' GAS, ELECTRIC, TELEPHONE AND 8 CABLE TELEVISION EASEMENT

15' BUILDING SETBACK 9 (VOL 20002, PG 1194-1197 PR) 10' BUILDING SETBACK, GAS, ELECTRIC, TELEPHONE AND

CABLE TELEVISION EASEMENT (VOL 20002, PG 1194-1197 PR) VARIABLE WIDTH ORAINAGE EASEMENT (VOL 20002, PG 1194-1197 PR

50' SANITARY SEWER, WATER ACCESS, DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT (ENTIRE EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC RIGHT-OF-WAY) (VOL 20002, PG 1194-1197 PR)

50' DRAINAGE FASEMENT (ENTIRE EASEMENT TO EXPIRE LIPON INCORPORATION INTO PLATTED PUBLIC RIGHT-OF-WAY) (VOL 20002, PG 1194-1197 PR)

SURVEYOR'S NOTES:

. MONUMENTS WERE FOUND OR SET AT EACH CORNER OF THE SURVEY BOUNDARY OF THE SUBDIVISION AS NOTED. MONUMENTS AND LOT MARKERS WILL BE SET WITH 3" IRON ROD WITH CAP MARKED "PAPE-DAWSON" OR MAG NAIL WITH DISK MARKED "PAPE-DAWSON" AFTER THE COMPLETION OF UTILITY INSTALLATION AND STREET CONSTRUCTION UNLESS NOTED OTHERWISE.

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

DIMENSIONS SHOWN ARE SURFACE. . BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIEY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR LICENSED PROFESSIONAL ENGINEER

REGISTERED PROFESSIONAL LAND SURVEYOR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER WATER AND/OR WASTEWATER INFRACTILLS WELL TWO TAILS AND THE SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER (SAWS) - IS HERERY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR LITH ITY TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON METER SET AND/OR WASTEWATER SERVICE CONNECTION. THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES ANTONIO WATER SYSTEM. FOR THE REASONS DESCRIBED ABOVE, CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES

OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE

WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND 5 BOOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC

520.69

ELIZABETH DAVIS

SURVEY NO. 6 ABSTRACT 1001

COUNTY BLOCK 4347

UNPLATTED

28.136 AC

KB HOME LONE STAR INC

(DOC. #20210046468 OPR)

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT 62 AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS. BLOCK 97 ∃ TEXAS RESEARCH CB 4347 PARK, UNIT-8 (VOL. 20001, BLOCK\89 PG. 676-678 PR) TEXAS RESEARCH PARK, UNIT-7B (VOL. 20001, PG. 1744-1746 PR) 33 BLOCK\88 N: 13696461.64 CB 4347 E: 2032348.02 113 CB 4347 DETAIL "A'

55

51

50

UNPLATTED

53.328 AC

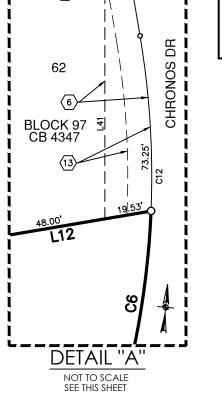
KB HOME LONE STAR INC

(DOC. #20200048623 OPR)

12.00'-

BLOCK 89 CB|4347

SAWS IMPACT FEE



TEXAS RESEARCH

PARK, UNIT-7A

(VOL. 20001,

PG. 1428-1429 PR)

42

N: 13695858.07

BLOCK 97

CB|4347

BLOCK 97 CB 4347

TEXAS RESEARCH

PARK, UNIT-9

PG 1194-1197 PR)

(VOL 20002,

L4

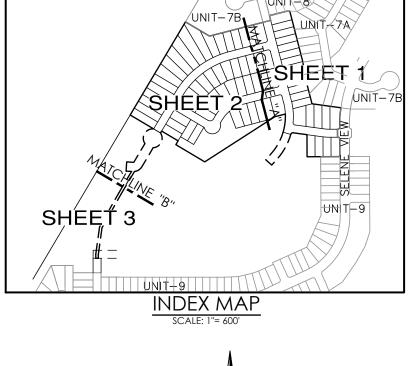
E: 2032667.23

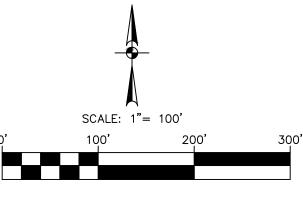
L38

43

44 |

DANAE BEND





PLAT NO. 21-11800236

SUBDIVISION PLAT OF TEXAS RESEARCH PARK, UNITS-10A & 13

BEING A TOTAL OF 17.675 ACRE TRACT OF LAND, OUT OF A 53.328 ACRE TRACT OF LAND RECORDED IN DOCUMENT NUMBER 20200048623 AND OUT OF THAT 28.136 ACRE TRACT RECORDED IN DOCUMENT NUMBER 20210046468, BOTH OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, AND OUT OF THE ELIZABETH DAVIS SURVEY NO. 6, ABSTRACT 1001, COUNTY BLOCK 4348, OF BEXAR COUNTY, TEXAS.

SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: October 29, 2021

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

OWNER/DEVELOPER: JASON TOWNSLEY KB HOME LONE STAR INC. 4800 FREDERICKSBURG ROAD SAN ANTONIO, TEXAS 78229 (210)308-1316

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS A.D. 20____

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF TEXAS RESEARCH PARK, UNITS-10A & 13 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	, A.D. 20
BY·		
D1.		CHAIRMAN
BY:		SECRETARY

CERTIFICATE OF APPROVAL THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY TEXAS AND PRESIDING

DATED THIS _

OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

A.D. 20

DAY OF _

OUNTY JUDGE, BEXAR COUNTY, TEXAS	

COUNTY CLERK, BEXAR COUNTY, TEXAS

NOTE: FOR CURVE TABLE AND LINE TABLE. SEE SHEET 3 OF 3 PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT

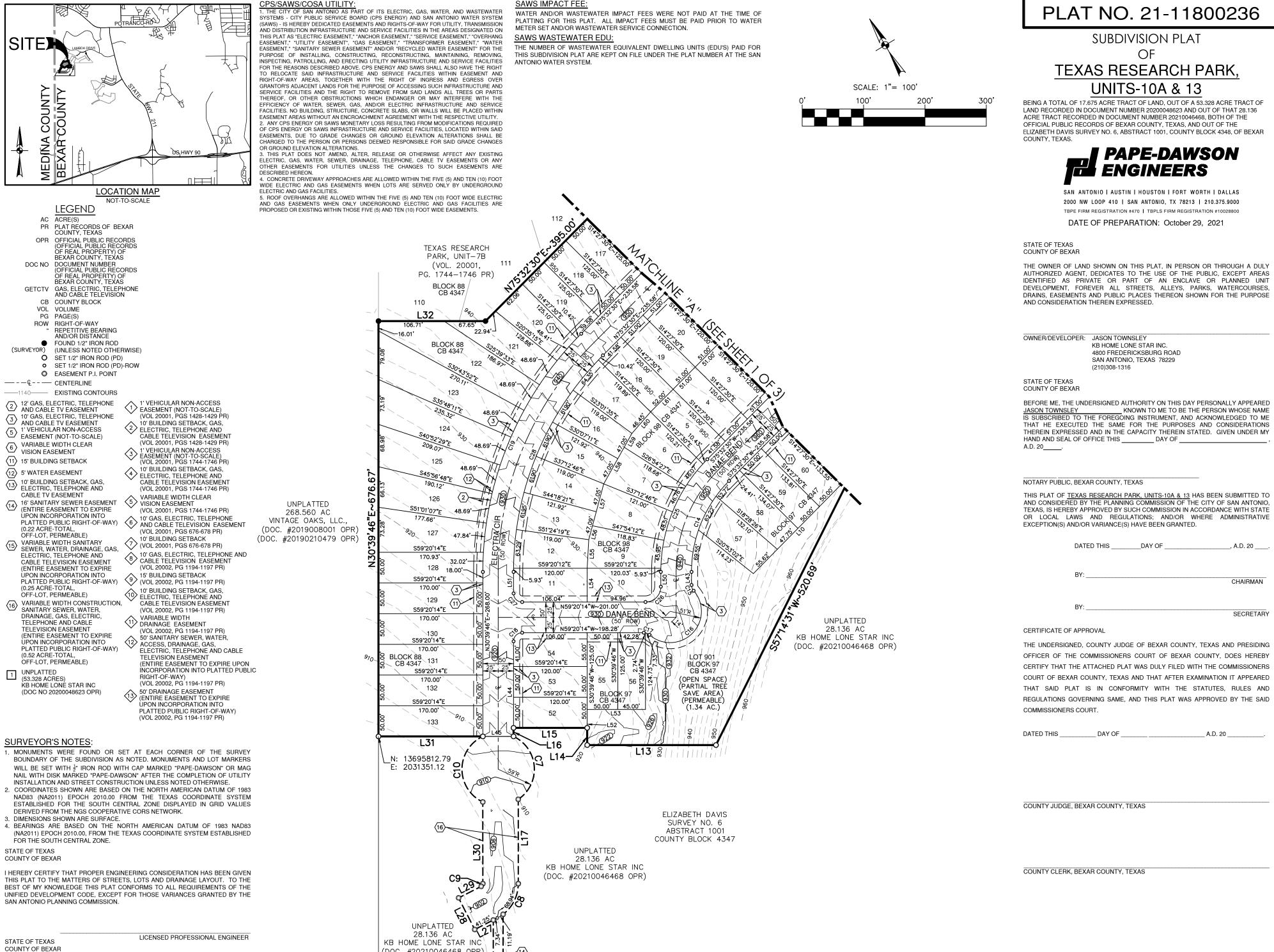
TEXAS RESEARCH

PARK, UNIT-7B

(VOL. 20001,

PG. 1744-1746 PR)

SHEET 1 OF 3



NOTE:

FOR CURVE TABLE AND

LINE TABLE. SEE SHEET 3 OF 3

PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT

SHEET 2 OF 3

(DOC. #20210046468 OPR)

MATCHLINE "B"

(SEE SHEET 3 OF 3)

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND

SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

REGISTERED PROFESSIONAL LAND SURVEYOR

PAPE-DAWSON ENGINEERS, INC.

, A.D. 20

A.D. 20

NOT-TO-SCALE

LEGEND

AC ACRE(S) PR PLAT RECORDS OF BEXAR COUNTY, TEXAS

OPR OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS DOC NO DOCUMENT NUMBER (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

GETCTV GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION

CB COUNTY BLOCK VOL VOLUME PG PAGE(S) ROW RIGHT-OF-WAY
" REPETITIVE BEARING

AND/OR DISTANCE

 FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE) (SURVEYOR) O SET 1/2" IRON ROD (PD) o SET 1/2" IRON ROD (PD)-ROW

 EASEMENT P.I. POINT ---€-- CENTERLINE

-1140---- EXISTING CONTOURS 2 12' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

10' GAS, ELECTRIC, TELEPHONE 3 10' GAS, ELECTION, 1222 AND CABLE TV EASEMENT 5 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE)

VARIABLE WIDTH CLEAR VISION EASEMENT 11 15' BUILDING SETBACK

(12) 5' WATER EASEMENT

10' BUILDING SETBACK, GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 16' SANITARY SEWER EASEMENT (ENTIRE EASEMENT TO EXPIRE **ÙPON INCORPORATION INTO** PLATTED PUBLIC RIGHT-OF-WAY)

OFF-LOT, PERMEABLE) VARIABLE WIDTH SANITARY SEWER, WATER, DRAINAGE, GAS, ELECTRIC. TELEPHONE AND (ENTIRE EASEMENT TO EXPIRE ÙPON INCORPORATION INTO PLATTED PUBLIC RIGHT-OF-WAY) (0.25 ACRE-TOTAL

OFF-LOT, PERMEABLE) VARIABLE WIDTH CONSTRUCTION, SANITARY SEWER, WATER, DRAINAGE, GAS, ELECTRIC TELEPHONE AND CABLE TELEVISION EASEMENT (ENTIRE EASEMENT TO EXPIRE ÙPON INCORPORATION INTO PLATTED PUBLIC RIGHT-OF-WAY) (0.52 ACRE-TOTAL OFF-LOT, PERMEABLE)

UNPLATTED (53 328 ACRES) KB HOME LONÉ STAR INC (DOC NO 20200048623 OPR)

STATE OF TEXAS

STATE OF TEXAS

COUNTY OF BEXAR

COUNTY OF BEXAR

SAN ANTONIO PLANNING COMMISSION.

PAPE-DAWSON ENGINEERS, INC.

1' VEHICLII AR NON-ACCESS EASEMENT (NOT-TO-SCALE) (VOL 20001, PGS 1428-1429 PF 10' BUILDING SETBACK GAS

2 ELECTRIC, TELEPHONE AND

CABLE TELEVISION EASEMENT (VOL 20001, PGS 1428-1429 PR) 1' VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) (VOL 20001, PGS 1744-1746 PR

10' BUILDING SETBACK, GAS, 4 ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT (VOL 20001, PGS 1744-1746 PR) VARIABLE WIDTH CLEAR VISION EASEMENT

(VOL 20001, PGS 1744-1746 PR) 10' GAS, ELECTRIC, TELEPHONE 6 AND CABLE TELEVISION EASEMENT (VOL 20001, PGS 676-678 PR) 10' BUILDING SETBACK

(VOL 20001, PGS 676-678 PR) 10' GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT (VOL 20002, PG 1194-1197 PR

15' BUILDING SETBACK 9 (VOL 20002, PG 1194-1197 PR) 10' BUILDING SETBACK, GAS, 10 ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT (VOL 20002, PG 1194-1197 PR)

VARIARI F WIDTH

ORAINAGE EASEMENT (VOL 20002, PG 1194-1197 PR 50' SANITARY SEWER, WATER ACCESS, DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TELEVISION EASEMENT (ENTIRE EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC RIGHT-OF-WAY) (VOL 20002, PG 1194-1197 PR)

50' DRAINAGE FASEMENT (ENTIRE EASEMENT TO EXPIRE ÙPON INCORPORATION INTO PLATTED PUBLIC RIGHT-OF-WAY) (VOL 20002, PG 1194-1197 PR)

REGISTERED PROFESSIONAL LAND SURVEYOR

CPS/SAWS/COSA UTILITY:

HE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER ASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES. LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES

OR GROUND ELEVATION ALTERATIONS.
3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING CLEAR VISION: ELECTRIC. GAS. WATER. SEWER. DRAINAGE. TELEPHONE. CABLE TV EASEMENTS OR ANY DESCRIBED HEREON.

ELECTRIC AND GAS FACILITIES

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

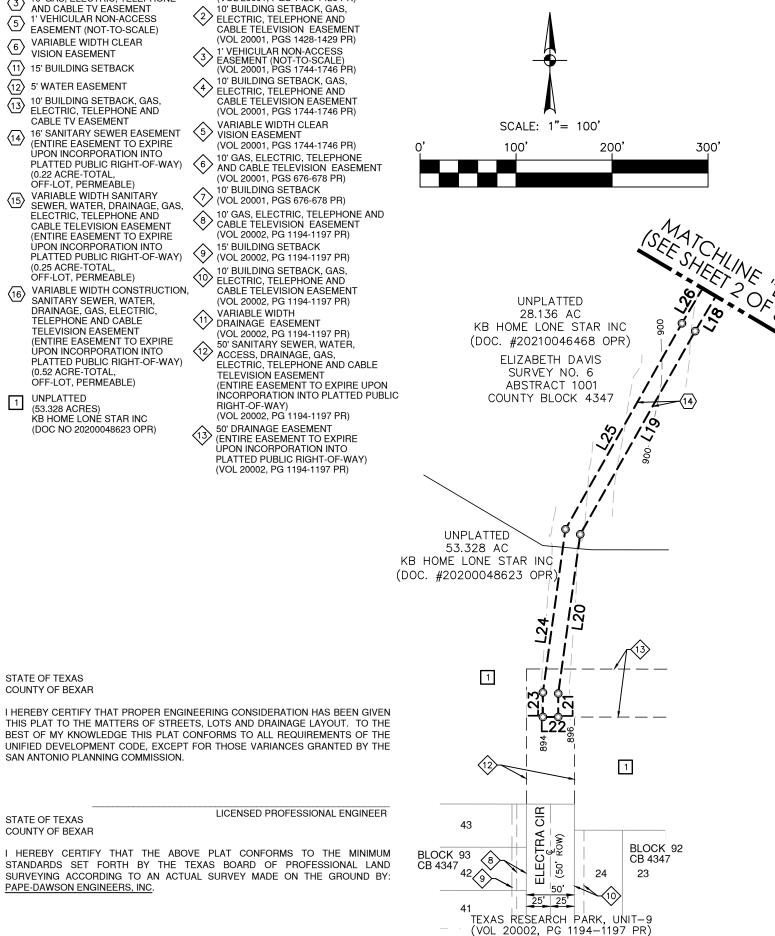
THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE

COMMON AREA MAINTENANCE:

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 97, CB 4347, DRAINAGE EASEMENTS AND FASEMENTS OF ANY OTHER NATURE WITHIN THIS SURDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

OPEN SPACE NOTE:

LOT 901, BLOCK 97, CB 4347 IS DESIGNATED AS AN OPEN SPACE, A COMMON AREA. AND A PUBLIC DRAINAGE, WATER, SEWER, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT.



SAWS IMPACT FEE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

SAWS WASTEWATER EDU

METER SET AND/OR WASTEWATER SERVICE CONNECTION.

APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN

DRAINAGE EASEMENT NOTE

ARBORIST OFFICE PER 35-477(H

FLOODPLAIN VERIFICATION:

TREE NOTE:

IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS

WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS

THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP20-38800125) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN

UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY

PORTION OF LOT 901, BLOCK 97, CB 4347, (1.24 AC.) IS DESIGNATED AS TREE SAVE

EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0345F

CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

EFFECTIVE DATE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN

AREA. REFER TO APPROVED TREE PLAN FOR TREE SAVE AREA.

ANTONIO WATER SYSTEM.

SAWS DEDICATION NOTE: THE DEVELOPER DEDICATES THE WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN

ANTONIO WATER SYSTEM. SAWS HIGH PRESSURE NOTE

A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

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L58

L59

L60

N14°27'30"W

N75°32'30"E

S87°57'31"E

S7*00'08"E

S14°27'30"E

S82*11'06"E

S89*42'02"W

N82°23'24"W

S4*52'06"E

N14°27'30"W

S30°39'46"W

S30*39'46"W

N59°20'14"W

N14°27'30"W

N75**°**32'30"E

S82°23'24"E

N89°42'02"E

N30°39'46"E

S30°39'46"W

S30°39'46"W

S59°20'14"E

S30*39'46"W

S33°51'55"W

S45°41'27"W

S45*41'27"W

S59*52'49"W

559*****52**'**49"W

S71**°**31'38"W

L61 S75*32'30"W 52.00'

30.00

115.00

15.64

77.06

189.72

182.01

50.98

189.76

124.51

38.29

21.35

154.93'

50.00

111.00'

50.00

185.27

50.98

35.07

95.00

55.00'

23.32

70.82

68.27

25.83

46.45

CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND OR LATEST REVISION THEREOF.

SETBACK NOTE THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE DEVELOPER OR BEXAR

COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

RESIDENTIAL FINISHED FLOOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE

LINE TABLE **CURVE TABLE**

	LINE #	BEARING	LENGTH	CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
	L1	S017'58"E	9.85'	C1	780.00'	8*06'52"	S3*45'28"W	110.37	110.46
,	L2	S0*17'58"E	50.00'	C2	14.00'	90°00'00"	S44*42'02"W	19.80'	21.99'
	L3	S017'58"E	107.05'	С3	14.00'	90°00'00"	S4517'58"E	19.80'	21.99'
	L4	S89°42'02"W	205.00'	C4	14.00'	81"17'18"	S56°57'58"W	18.24'	19.86'
	L5	N017'58"W	137.86'	C5	400.00'	25*28'01"	S29°03'19"W	176.33'	177.79
	L6	N82*23'24"W	86.61'	C6	350.00'	44*15'24"	N19*39'38"E	263.68'	270.35
	L7	S41*47'20"W	50.00'	C7	59.00'	121"12'59"	S26*20'28"W	102.81	124.82'
	L8	N48*12'40"W	50.00'	C8	62.75'	52*43'49"	S57*01'38"W	55.73'	57.75
	L9	N41°47'20"E	50.00'	С9	5.00'	62*56'58"	N62*08'12"E	5.22'	5.49'
	L10	S75°14'29"W	203.37	C10	59.00'	129*51'25"	N30°39'51"E	106.88	133.72
	L11	S65*50'25"W	50.73'	C11	275.00'	7*54'34"	N86°20'41"W	37.93'	37.96'
	L12	S75*32'30"W	67.53'	C12	350.00'	30*46'49"	N0*55'54"E	185.77	188.03
	L13	N59°20'14"W	209.86'	C13	14.00'	90°00'00"	N59*27'30"W	19.80'	21.99'
	L14	N30*39'46"E	28.02'	C14	210.00'	44*52'44"	S53*06'08"W	160.32'	164.49
	L15	N59*20'14"W	120.00'	C15	14.00'	41°12'36"	S10°03'28"W	9.85'	10.07
	L16	S30*39'46"W	13.93'	C16	51.00'	172*25'12"	S75*39'46"W	101.78	153.47
	L17	S30*39'42"W	137.41'	C17	14.00'	41°12'36"	N38*43'56"W	9.85'	10.07
	L18	S30*39'46"W	163.11'	C18	14.00'	90°00'00"	S75*39'46"W	19.80'	21.99'
	L19	S29*29'23"W	243.16'	C19	550.00'	44*52'44"	N53*06'08"E	419.88'	430.81
	L20	S7*52'02"W	167.42'	C20	14.00'	90°00'00"	N30*32'30"E	19.80'	21.99'
	L21	S0°04'03"W	24.45'	C21	400.00'	19 * 57'05"	S4*28'58"E	138.58'	139.29
	L22	N89 ° 55'57"W	16.00'	C22	14.00'	87*52'59"	S38*26'54"E	19.43'	21.47
	L23	N0°04'03"E	25.55'	C23	225.00'	7*54'34"	S86°20'41"E	31.04'	31.06'
	L24	N7*52'02"E	171.56'	C24	14.00'	90°00'00"	S30*32'30"W	19.80'	21.99'
	L25	N29*29'23"E	246.38'	C25	260.00'	44*52'44"	N53 ° 06'08"E	198.49'	203.65
	L26	N30°39'46"E	153.98'	C26	25.00'	90°00'00"	S75*39'46"W	35.36'	39.27
	L27	S86°23'19"E	33.91'	C27	14.00'	90°00'00"	N14*20'14"W	19.80'	21.99'
	L28	N3°36'41"E	57.75'	C28	500.00'	44*52'44"	N53*06'08"E	381.71	391.64
	L29	S86°23'19"E	41.25'	C29	14.00'	90°00'00"	S59*27'30"E	19.80'	21.99'
	L30	N30°39'42"E	133.04'						
	L31	N59°20'14"W	170.00'						
	L32	S59*20'12"E	174.36'						

PLAT NO. 21-11800236 NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS

SUBDIVISION PLAT OF TEXAS RESEARCH PARK, UNITS-10A & 13

BEING A TOTAL OF 17.675 ACRE TRACT OF LAND, OUT OF A 53.328 ACRE TRACT OF THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY

ACRE TRACT RECORDED IN DOCUMENT NUMBER 20200048623 AND OUT OF THAT 28.136

ACRE TRACT RECORDED IN DOCUMENT NUMBER 20210046468, BOTH OF THE RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON ELIZABETH DAVIS SURVEY NO. 6, ABSTRACT 1001, COUNTY BLOCK 4348, OF BEXAR FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR COUNTY, TEXAS.

SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: October 29, 2021

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: JASON TOWNSLEY

KB HOME LONE STAR INC. 4800 FREDERICKSBURG ROAD SAN ANTONIO, TEXAS 78229 (210)308-1316

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS A.D. 20____

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF TEXAS RESEARCH PARK, UNITS-10A & 13 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____DAY OF __

BY:	
	CHAIRMAN
BY:	SECRETARY

CERTIFICATE OF APPROVAL

DATED THIS _

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DAY OF __

COUNTY CLERK, BEXAR COUNTY, TEXAS

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

SHEET 3 OF 3